

FOR AUTHORIZED USE ONLY

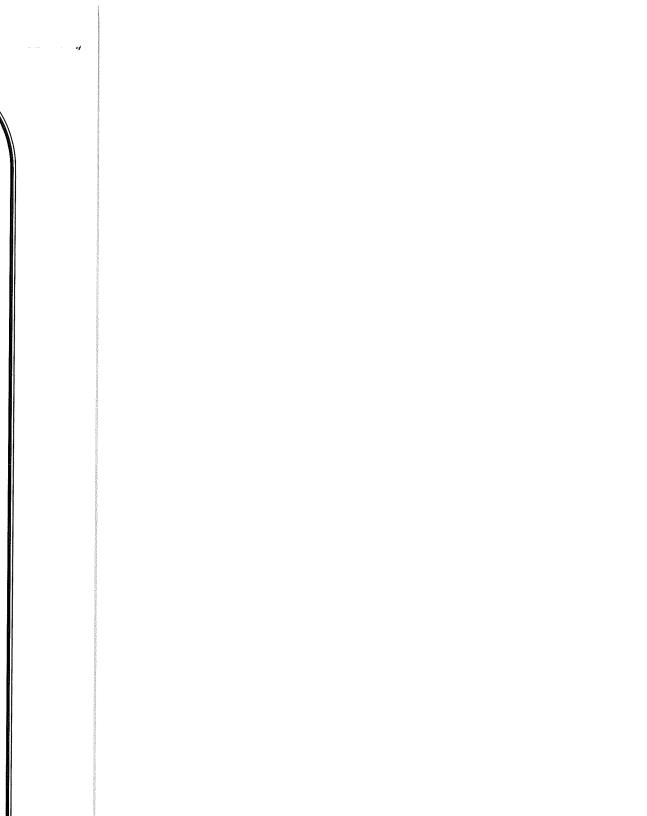
SHRI GURU GOBIND SINGHJI INSTITUTE OF ENGINEERING & TECHNOLOGY,

VISHNUPURI, NANDED – 431 606

Quotation Notice & Quotation

For

"Providing JCB Machine for hourly basis to the Institute"



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SHRI GURU GOBIND SINGHJI INSTITUTE OF ENGINEERING & TECHNOLOGY, VISHNUPURI, NANDED-431 606.

Date :- 23/05/2022

SHORT NOTICE FOR CONTRACTORS

Sealed quotations are invited for <u>Providing JCB Machine for hourly basis to the Institute.</u> The prescribed format of this work is available our institute web site https://sggs.ac.in/tenders-site-section/, from 24/05/2022 to 31/05/2022. The interested Govt. registered civil contractors/Agencies are requested to give their quotations for above mentioned work up to 31/05/2022 before 01.30 p.m. If possible, the quotations will be opened at 3.00 p.m. on the same day or next working day in the presence of contractor who will be remaining present.

The rights are reserved to accept or reject any or all quotation without any notice.

The contractors/Agencies should attach the following documents with Quotation:-

- 1. The contractor/Agencies should attach with quotation the Registration copy of contractor with any of these Government Department PWD, CPWD, BSNL, MJP, MSSIDC and DIC. OR shop act.
- 2. Certificate of GST No.

In the absence of above any documents quotation stand cancelled.

Site Engineer

Secretary

Building & Construction Committee

| Name of Contractor: | • |
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SHRI GURU GOBIND SINGHJI INSTITUTE OF ENGINEERING & TECHNOLOGY, VISHNUPURI, NANDED-431 606.

QUOTATION

Name of the Work:- Providing JCB Machine for hourly basis to the Institute.

| Item No. | Name of work | Qty. | Rate per hour | Total Amount |
|-----------|------------------------|--------------|------------------|-----------------|
| Item No.1 | Providing JCB Machine. | 14 hour | | |
| | Tota | ıl Amount :- | | |

| (Rate should be inclusive of GST) | ŧ | | | |
|-----------------------------------|---|----------|------------------|-----|
| (Inwards | |) | | |
| Place :- | | | | |
| Date :- | | | | |
| | | Sign. of | f Contractor/Age | enc |
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